

<u>Chairman:</u> Andre Truter E-mail: <u>andret@vodamail.co.za</u> Cell phone: 072 241 9157

SHORE ANGLING ASSOCIATION

To: ALL SASAA MEMBER ASSOCIATIONS

13th AUGUST 2017

2018 JUNIOR CHAMPIONSHIP TOURNAMENT

Your association is hereby invited to compete in the 2018 Junior Championship Tournament which will be hosted by West Coast Shore Angling Association. The tournament will take place in the West Coast commencing 15th January 2018.

The following information is applicable to the tournament:

| TOURNAMENT CONVENER: | Pikkewyn Rossouw © 083 607 4450 or € <u>vredvis@mweb.co.za</u> | | | | |
|----------------------|---|--|--|--|--|
| ANGLING DATES: | 16 th to 18 th January 2018. | | | | |
| FISHING VENUE: | WEST COAST | | | | |
| TEAM SIZE: | u/16 8 Members consisting of: 1 manager, 1 coach, 1 guide and 5 anglers. u/21 10 Members consisting of: 1 manager, 1 coach, 1 guide and 7 anglers. | | | | |
| ANGLING HOURS: | 08:00 to 16:00 proposed | | | | |
| PROPOSED AREA: | Bergrivier to Dwarskersbos Varkenvlei Langebaan Spreeuwalle Blouwaterbaai | | | | |
| PROPOSED BAIT: | 1kg Pilchard per angler per day @ R35/kg 500gr Chokka per angler per day @ R160/kg 15 Mullets per angler per day @ R6/mullet <u>Please note that bait prices might change, due to availability</u> | | | | |
| ACCOMODATION: | Teams must arrange their own accommodation. Langebaan Country Estate: 022 772 2112 Langebaan Holiday Homes: <u>www.langebaanholidayhomes.co.za</u> | | | | |
| MEALS: | Teams must arrange their own meals, only the opening and prize giving dinners are included in the budget. | | | | |

GUIDES:

Guides may be contacted directly. Contact the writer should you require assistance with a guide. Ensure your guide is an affiliated SASAA member.

DELEGATES:All Associations to forward a proxy letter to Chairperson of the division stating
their delegates who will be attending all meetings.
Morne Esterhuizen - esterhm1@telkom.co.za

ESTIMATED COST:

| DESCRIPTION | u/16 | u/21 |
|----------------------------------|---------|---------|
| SASAA LEVY PER TEAM | 3850.00 | 4950.00 |
| HOST LEVY PER TEAM | 1190.00 | 1530.00 |
| TOURNAMENT EXPENSES PER TEAM | 340.63 | 389.29 |
| BAIT PER ANGLER | 667.50 | 657.86 |
| TOURNAMENT SHIRT PER TEAM MEMBER | 180.00 | 180.00 |
| GIFT PER TEAM MEMBER | 35.00 | 35.00 |

| TEAM COST u/16 (8 Members): | R 10 438.13 |
|------------------------------|-------------|
| TEAM COST u/21 (10 Members): | R 13 624.29 |

COST IS BASED ON 8 ASSOCAITIONS ATTENDING

PROGRAM:

| | Monday | 15 January 2018 | 16H00 | Divisional meeting Captains meeting Welcoming function | |
|----------------------------|-----------|--|-------------------------|--|--|
| | Tuesday | 16 January 2018 | 08h00 16H00 | Roll call at venue and bait issue Lines – in Lines – up Scales close/Captains meeting at venue | |
| | Wednesday | 17 January 2018 | 08h00 16H00 | Roll call at venue and bait issue Lines – in Lines – out Scales close/Captains meeting at venue | |
| | Thursday | 18 January 2018 | 07h00 14h00 15H00 | Roll call at venue and bait issue Lines – in Lines – up Scales close Prize giving | |
| | Friday | 19 January 2018 | Teams | depart | |
| TROPHIES: | | Team managers to ensure 2017 trophies are engraved, cleaned and handed in a the ADM on Monday 15 th January 2018. Associations in possession of 2017 trophies not attending must ensure these are returned. | | | |
| REGISTRATION FORMS: | | The registration form on the last page must be completed and e-mailed to: wredvis@mweb.co.za by 15 th October 2017. | | | |

| TOURNAMENT BOOK: | Team photo in jpeg format, names and surname must be e-mailed to <u>vredvis@mweb.co.za</u> by 15 th November 2017. |
|------------------|---|
| | Please note that this booklet will only be distributed electronically. |

PAYMENT:50% deposit must be paid by 15th October 2017 &the balance by 15th December 2017 into the following account:

Name:West Coast Shore Angling AssociationBank:ABSA VredenburgBranch code:521911Account no:101 028 2191Reference:Your PROVINCE name

The proof of payment must e-mailed to <u>vredvis@mweb.co.za</u>.

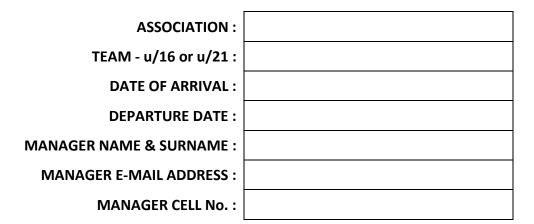
KINDLY ADHERE TO SET DATES

Best regards

Pikkewyn Rossouw West Coast Shore Angling Chairman 083 607 4450 email: <u>vredvis@mweb.co.za</u>

JUNIOR CHAMPIONSHIPS 2018

COMPLETE FORM BELOW AND E-MAIL TO vredvis@mweb.co.za



| No. | NAME & SURNAME | POSITION | SASAA NUMBER | SHIRT SIZE |
|-----|----------------|----------|-----------------|---------------|
| 1 | | ANGLER | SA | |
| 2 | | ANGLER | SA | |
| 3 | | ANGLER | SA | |
| 4 | | ANGLER | SA | |
| 5 | | ANGLER | SA | |
| 6 | | ANGLER | SA | |
| 7 | | ANGLER | SA | |
| 8 | | MANAGER | SA | |
| 9 | | СОАСН | SA | |
| 10 | | GUIDE | SA | |